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DEATH OR THE PATHWAY FROM EARTH TO SPIRIT-LEAD. CONTINUED. NO. 2.

CHAPTER II.  
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FLOOR 1875

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subscribers. For years we have sent them

What shall we do with those who subscribe  
who have neglected our great losses by





## NT DALE OWEN

If this general statement—the result of special inquiries, earnestly prosecuted through two decades—be accepted as correctly indicating the present state of the religious world, then, though it does not prove the truth of

Before the strikes and heal the stricken heart. Even he whose days have been spent in exploring the secrets of nature, can he have any other movement, to relinquish his earthly body, the study of that science to which his heart was wedded? And, far more, shall a loving and compassionate nature anticipate with complacency the period when the soul, all consecrated to worship or filled with its own supreme felicity, shall no longer select, among its fellow creatures, its objects either of pity or of love?

But shall man be blamed if he look with coldness on a prospective state that shuts him out from almost all the qualities he has been wont to admire, and all the sympathies that have hitherto bound him to his kind? It is

8. That death, coming into the world by  
 1. Ideas here very briefly sketched, touching on  
 state and avocations in the next stage of life, will be  
 found set forth at large in *Poeticals on the Boundary*  
 of the last volume. See in 1907; book viii, c.  
 on the Change at Death.  
 2. Some of these answers, quality and terms, are a little  
 more than the least, and I have not space to give  
 God to be actuated by equity toward man. If we imagine  
 that he condemns a reprobate to a hopeless hell.  
 3. And in a previous reply we have to say the word  
 "eternity" is not a word of the Bible, but a word of  
 one being, one decides one's own heaven or hell.  
 4. As an explanation of this occasional obscurity I submit  
 an answer which I obtained from Violet, April 24, 1897:  
 "You are asking me to explain the meaning of the word  
 from you would just as you intended to word them?"  
 Answer: I seldom succeed in saying clearly what I  
 wish.  
 5. I am certain that this was no reflection of my own  
 ideas (and the question) being mental, the minds of the

"Who came on that which is, and caught  
The deep pulsations of the world."  
How few men have ever written soul-search-  
ing lines like these:

"I blame not Death because he bare  
The use of virtue out of earth:  
I know transplanted human worth  
Will bloom to profit, other where.

"For this alone on Death I wreak  
The wrath that garners in my heart;  
He put our lives so far apart  
We cannot reach each other's speak.

"Oh, therefore from the sightless range

\*For sale wholesale and retail by the Religious Publishing House Adams St. and Fifth Chicago.

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LYNCHBURG, PA.—E. B. Martindale writes: I now wish to tell you something about what we are doing. We saw in your paper the account

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**Spiritualism**—the social question. True Spiritualism is the science, or philosophy of Spiritual communion and control, the comprehension and realization of natural processes, the placing of effects to their causes, a religion also, for it binds us to certain rules of conduct towards the right. Whatever evils there are a growing out of the sexual relation of the human family, we are to wage a war against them, for the same reason we do against those arising from any other relations; For a philosophy, or a religion that does not take hold of our lives, and elevate the moral as well as the intellectual natures is worse than none, and should be thrown aside.





### New Publications.

1









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...and our State Auditor has authority to  
to take this important subject. The Auditor  
has been to the Legislature and the Senate  
at this time. I see that there are  
many minds who are just as much in  
the last as much instruments in the hands

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received from the North Carolina State Archives, May 1955.

stability. Those who have seen these ideas in materialized forms have had the proof that can be obtained of a future existence. I am very glad that Colonel Elliott saw the work he has. His writings are read all over the world, and will be better understood by millions than many things that have been written in the last century.

opened in this nineteenth century that  
never again be closed, and future an-

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